

Michael Flyr

CONTRACT FOR INDOOR EXHIBIT SPACE

2020 Seward County Fair

The Seward County Agricultural Society hereby agrees to provide Indoor exhibit space to:

On the following dates: August 6th, 7th, 8th, and 9th (Thursday, Friday, Saturday, & Sunday), 2020. The rental fee for the aforementioned dates is:

County Resident: \$80.00 Non-County Resident: \$125.00

The booth spaces and the electricity is provided. Terms of this agreement are as follows:

1. Each exhibitor will provide their own materials. However, a six foot table and chairs will be provided along with an electrical plug-in, booth sides, and background. The booths are 8 ft. X 8 ft.
2. All decorative materials must be fireproof to meet the Fire Marshals requirements.
3. Exhibit building will be open to the public at 5:00 p.m. on August 6th and will remain open until 9:00 p.m. On August 9th, the building will open at 12:00 p.m. and remain open until 4:00 p.m. All exhibitors are asked to leave their booths intact until that time.
4. Access to the building for set-up will be available 12:00 (noon) on Wednesday, August 5th, and Thursday morning August 6th, at 8:00 a.m. All other arrangements must be cleared by Doug Brand or Ginny Koranda. Set-up should be completed by 4:00 p.m. on Thursday, August 6th. No exhibit will "tear down" or be released prior to 5:00 p.m. on Sunday, August 9th.
5. All contract signers acknowledge that fairgrounds area is in a flood plain and no damages due to water or extenuating perils will be the responsibility of the Seward County Agricultural Society.
6. Prior space reservations will not be honored after July 1, 2018, without a signed paid contract.
7. ALL VENDORS MUST PROVIDE PROOF OF LIABILITY INSURANCE COVERAGE, DESIGNATING SEWARD COUNTY FAIR DATES WITH THE RETURNED CONTRACT.

AGENTS NAME: _____ PHONE # _____

COMPANY NAME: _____

EMAIL: _____

I have read the contract, understand and agree to the terms and conditions stated and request exhibit space for this year's 2020 Seward County Fair. My check is enclosed

Dated: _____

Signature: _____

Representing: _____

Please make checks payable to the Seward County Agricultural Society and return prior to July 1, 2020, to reserve your exhibit space.

Return to:

Michael Flyr
Seward County Ag. Society
P.O. Box 469
Seward, NE 68434
Fax: 402-643-2439
Email: michael.flyr@jonesbank.com

Your Current Address:

Phone Number: _____
Email: _____
Social Security or Business Number _____

Check here ___ if you require 220 power.

Keep one copy of the contract for your records and return one with payment. Please retain your copy of contract for exhibit admittance upon arrival.

CHECK OUR WEBSITE FOR 2020 FAIR UPDATES: www.sewardcountyfair.com

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