

Michael Flyr

CONTRACT FOR OUTDOOR EXHIBIT SPACE

2020 Seward County Fair

The Seward County Agricultural Society hereby agrees to provide outdoor exhibit space to:

On the following dates: August 6th, 7th, 8th, and 9th (Thursday, Friday, Saturday, & Sunday), 2020. The rental fee is **\$75.00** for the above space is to accompany this signed contract. **ALL FOOD STANDS WILL BE CHARGED 15% OF GROSS INCOME.** Payment is due at the completion of the fair!

1. Each exhibitor will provide their own materials. An electrical plug-in is provided. A spot will be designated.
2. Exhibits can be set up no earlier than noon on Wednesday, August 5th, but must be in place by 4:00 p.m. on Thursday August 6th. All other arrangements must be cleared by Doug Brand, as designated spots are assigned.
3. The exhibit will be open to public traffic at 5:00 p.m. on Thursday August 6th.
4. No exhibitor will "tear down" or be released prior to 5:00 p.m. on Sunday, August 9th.
5. Prior space reservations will not be honored after June 1, 2020, without a signed paid contract. Food vendors are the exception.
6. All contract signers acknowledge that fairgrounds area is in a flood plain and no damages due to water or extenuating perils will be the responsibility of the Seward County Agricultural Society.
7. Non-local food booths must settle up prior to leaving the fairground. Please contact Doug Brand.
8. ALL EXHIBITORS MUST PROVIDE PROOF OF LIABILITY INSURANCE COVERAGE, DESIGNATING SEWARD COUNTY FAIR DATES WITH THE RETURNED CONTRACT.

AGENTS NAME: _____ PHONE # _____
 COMPANY NAME: _____
 EMAIL: _____

I have read the contract, understand and agree to the terms and conditions stated and request exhibit space for this year's 2020 Seward County Fair. My check is enclosed

Dated: _____

Signature: _____

Representing: _____

Please make checks payable to the Seward County Agricultural Society and return prior to July 1, 2020, to reserve your exhibit space.

Return to:

Mike Flyr
 Seward County Ag. Society
 P.O. Box 469
 Seward, NE 68434
 Fax: 402-643-2439
 Email: michael.flyr@gmail.com

Your Current Address:

 Phone Number: _____
 Email: _____
 Social Security or Business Number _____

Check here ___ if you require 220 power.

Keep one copy of the contract for your records and return one with payment. Please retain your copy of contract for exhibit admittance upon arrival.

CHECK OUR WEBSITE FOR 2019 FAIR UPDATES: www.sewardcountyfair.com

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